

### **NOTICE OF MEETING**

# CABINET MEMBER FOR PLANNING, REGENERATION & ECONOMIC DEVELOPMENT

WEDNESDAY, 8 MARCH 2017 AT 9.30 AM

### **CONFERENCE ROOM A - CIVIC OFFICES**

Telephone enquiries to Vicki Plytas 02392 834058 Email: vicki.plytas@portsmouthcc.gov.uk

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

## CABINET MEMBER FOR PLANNING, REGENERATION & ECONOMIC DEVELOPMENT Decision maker -

Councillor Donna Jones (Conservative) Leader of the Council with responsibilities for PRED

### **Group Spokespersons**

Councillor Yahiya Chowdhury, Labour Councillor Ben Dowling, Liberal Democrat Councillor Colin Galloway, UK Independence Party

(NB This Agenda should be retained for future reference with the minutes of this meeting.)

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

Deputations by members of the public may be made on any item where a decision is going to be taken. The request should be made in writing to the contact officer (above) by 12 noon of the working day before the meeting, and must include the purpose of the deputation (for example, for or against the recommendation/s). Email requests are accepted.

#### AGENDA

- 1 Declarations of Members' Interests
- 2 Apologies for Absence
- 3 Sustainability Appraisal (SA) Scoping Report (Pages 3 156)

The purpose of the report is to approve the Sustainability Appraisal Scoping Report of the Portsmouth Local Plan. This follows consultation with the statutory bodies Natural England, Historic England and the Environment Agency for a five week period concluding on 10<sup>th</sup> January 2017, under Regulation 12 (5) and 12(6) of the Environmental Assessment of Plans and Programmes Regulations 2004.

RECOMMENDED that the Leader of the Council with responsibilities for PRED approves the Sustainability Appraisal Scoping Report incorporating the changes following consultation with the statutory bodies.

**4 Fixing our broken housing market - Housing White Paper** (Pages 157 - 162)

### (INFORMATION ONLY REPORT)

The purpose of this report is to summarise the content of the Housing White Paper.

**RECOMMENDED** that the report is noted.

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